



GAU 3742  
TRADEMARK  
DOCKET NO. 1351.00011

#5/a  
L Cooper  
3-23-00

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: ) COUNTER-TOP ELECTRIC COOKER  
Jung S. MOON et al. )  
Serial No. 09/290,150 ) Examiner: J. Pelham  
Filed: March 12, 1999 )

AMENDMENT A

BOX - AMENDMENT NO FEE  
Assistant Commissioner for Patents  
Washington, D.C. 20231

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TC 3700 MAIL ROOM

Sir:

In response to the Office Action dated December 13, 1999 (Paper No. 4), applicants  
amend as follows:

IN THE SPECIFICATION

Page 10, line 14, after "the" and before "or" insert --one--.

37 CFR 1.8  
CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:  
Assistant Commissioner for Patents, Washington, D.C. 20231, on March 13, 2000.

Cynthia Battee  
Cynthia Battee

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